

# May 20

## EXHIBITOR/SPONSOR OPPORTUNITIES

**GET GREEN ALREADY! 2010**  
 Helping You to Move Onward and Greenward.

**Gain Exposure!** When your company supports this special event by becoming an Association Green sponsor, you get your message and product in front of local businesses, meeting planners, and hotelers—*your* potential customers!

**Demonstrate your GREEN commitment.**

	Gold Sponsor \$2,500	Green Swag Sponsor \$1,500	Silver Sponsor \$1,000	Exhibitor Only \$350	Home-based / Non-profit Exhibitor \$250	Supporting Sponsor \$100
Logo on all print & web media promoting the event.	🌿					
Logo on event signage.	🌿		🌿	🌿		
Full page color advertisement in on-site program.	🌿					
Half page advertisement in on-site program.		🌿	🌿			
Recognition in on-site program.				🌿	🌿	🌿
Exclusive logo placement on conference handout.		🌿				
Marketing material in tote bags.	🌿	🌿				
Logo and hyperlink on event webpage.	🌿	🌿	🌿			
Recognition on event webpage.				🌿	🌿	
Verbal recognition at event.	🌿		🌿	🌿		
Complimentary conference registrations.	4		2	1		
Lunch for vendor representatives.	2		2	2	1	
5-minute presentation/intro of Luncheon speaker.	🌿					
Opportunity to network with Luncheon speaker.	🌿					
6-foot table/2 chairs in <b>chosen</b> Tradeshow location.	🌿					
6-foot table/2 chairs in <b>prime</b> Tradeshow location.			🌿			
6-foot table/2-chair exhibit.				🌿		
6-foot table/1 chair exhibit.					🌿	
Attendee contact information after the event.	🌿		🌿			

**YES, I'D LIKE TO BE INVOLVED!**

**\$7,500 value      \$4,500 value      \$3,000 value      \$1,050 value      \$750 value      \$300 value**

Company Name: \_\_\_\_\_

Contact/Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/ST/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Sponsor Level: \_\_\_\_\_ **OR**  Exhibitor

**PAYMENT INFORMATION**

Check payable to Association Green in the amount of \$\_\_\_\_\_.

Please charge my:  Visa  MasterCard in the amount of \$\_\_\_\_\_.

Account#: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Cardholder: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*I authorize Association Green to charge my credit card.*

**For details on how you can be environmentally responsible, visit [www.AssociationGreen.com](http://www.AssociationGreen.com).**

**Deadline:** April 20, 2010

**Return your sponsorship form to:**  
 638 Independence Parkway, Suite 100  
 Chesapeake, VA 23320  
**or Fax to:** 757.609.3662

**Questions?** Contact Joyce Stewart  
 by phone 757.473.8701 or by e-mail  
[jstewart@associationgreen.com](mailto:jstewart@associationgreen.com).

